

ADMINISTRATIVE - INTERNAL USE ONLY

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## ROUTING AND RECORD SHEET

SUBJECT: (Optional)

FROM:

Director, Foreign Broadcast  
Information Service

EXTENSION

2927

NO.

FBIS-0075/85

DATE

19 February 1985

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TO: (Officer designation, room number, and  
building)

DATE

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OFFICER'S  
INITIALSCOMMENTS (Number each comment to show from whom  
to whom. Draw a line across column after each comment.)1. Deputy Director for  
Science and Technology  
(ATTN: )

2. Room 6E45, Headquarters

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Attached is a biography of  
 Chief,  
 U.S. Joint Publications Research  
 Service, who will be briefing  
 us and showing us around Friday  
 at 0900 when visits  
 the JPRS facility on

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